File No.:-

Name of the Institution :- SHIKSHAN PRASARAK MANDAL KUMATHE'S

S. P. M. POLYTECHNIC KUMATHE

And Address

:- KUMATHE, TAL. N. SOLAPUR, DIST. SOLAPUR

Registration No.

For the Year Ended

:- 31st MARCH 2023

KALYAN L. PATIL & CO.

CHARTERED ACCOUNTANTS

"Kalyan Niwas", 2/3 A, Shobha Nagar, Civil Lines,

Solapur - 413003. Cell - 9822657090

E-mail: cakalyanpatil@gmail.com



KALYAN L. PATIL & CO. CHARTERED ACCOUNTANTS "Kalyan Niwas" 2/3 A Shobha, Nagar, Civil Lines, Solapur -413003 E-mail:-cakalyan patil@gmail.com Cell - 9 8 2 2 6 5 7 0 9 0

SHIKSHAN PRASARAK MANDAL KUMATHE'S S. P. M. POLYTECHNIC KUMATHE TAL. N. SOLAPUR, DIST. SOLAPUR

AUDITOR'S REPORT

We have audited the accounts of Shikshan Prasarak Mandal Kumathe's "S. P. M. POLYTECHNIC KUMATHE" Tal. N. Solapur, Dist. Solapur For the year ending 31st March 2023 with the books and vouchers as maintained by the S. P. M. Polytechnic and have to report that:-

- 1) We have obtained all the information and explanation we required.
- 2) Receipts and Payments account, income and expenditure account and BalanceSheet are drawn up in accordance with the books of accounts and,
- 3) In our opinion Receipts and Payments account, Income and Expenditure Account and Balance – Sheet contains the correct summary disclosing the nature of amounts Received and Expended during the year by the S. P. M. Polytechnic.

016295

DACCOUNTANTS

Place :- Solapur.

Date :- 20/09/2023

FOR KALYAN L. PATIL & CO. CHARTERED ACCOUNTANTS PROP.KALYAN LIMBAJI PATIL

CHARTERED ACCOUNTANT

UDIN - 23016295BHAJIJ9068



KALYAN L. PATIL & CO. CHARTERED ACCOUNTANTS "Kalyan Niwas" 2/3 A Shobha, Nagar, Civil Lines, Solapur -413003 E-mail:-cakalyan patil@gmail.com Cell - 9 8 2 2 6 5 7 0 9 0

AUDITORS'S REPORT

To,
THE PRINCIPAL,
S. P. M. POLYTECHNIC KUMATHE,
TAL. N. SOLAPUR,
DIST. SOLAPUR.

Subject :- Audit of Accounts for the year ended 31/03/2023

We have completed the audit of your S. P. M. Polytechnic College, Kumathe, Solapur for the year ended on 31st March 2023 and annexed Income and Expenditure account for the year ended on 31st March 2023 and Balance sheet as at 31st March 2023 which are in agreement with the books of account maintained by the college. These financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit.

We have conducted audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are containing of material misstatement. An audit includes examining on test basis, evidence supporting, the amounts and the disclosures in the financial statements. An audit also includes assessing the accounting principles use and significant estimates made by the management as well as evaluating the overall financial statement presentation. We believe that the audit provides reasonable basis for our opinion.

- a) Proper books of Account are kept by the Institutions including that of each segment.
- b) The Method of Accounting followed is of accrual basis including that of every segment.
- c) We have obtained all the information and explanations which were necessary for the purpose of audit and for the determination of fees by the authority.
- d) The Accounts of the Trust are submitted on by following accounting standard 17 or equivalent and AS and certified by the Statutory Auditor of the Institution as true and fair representation of segmental reporting.

016295

ATANODON (BAS)

- In our opinion and to the best of our knowledge and according to the information and explanation given to us subject to notes given below the said account gives a true and fair view.
 - In the case of Balance sheet the state of affairs of the institution and segment as at 31st March 2023
 - In the case of Income and Expenditure account of the surplus / Deficit of the institutions and segment for the year ended on that date. "

Place :- Solapur.

Date :- 20/09/2023

FOR KALYAN L. PATIL & CO. CHARTERED ACCOUNTANTS PROP.KALYAN LIMBAJI PATIL CHARTERED ACCOUNTANT UDIN – 23016295BHAJIJ9068



" Kalyan Niwas ", 2/3 A, Shobha Nagar, Civil Lines Solapur 413003 E-Mail:cakalyanpatil@gmail.com Cell - 9 8 2 2 6 5 7 0 9 0

SHIKSHAN PRASARAK MANDAL KUMATHE'S S. P. M. POLYTECHNIC KUMATHE TAL NORTH SOLAPUR, DIST. SOLAPUR

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDING 31st MARCH 2023

| RECEIPTS | AMOUNT | PAYMENTS | 5 | AMOUNT |
|---------------------------------------|---|-----------------------------|----------------|---|
| To Opening Balances | | By Salary to Teaching Sta | ff | |
| Cash in hand 9696.00 | | Basic Pay | 8430272.00 | |
| Cash at Bank | | A. G. P. | 2213286.00 | |
| Brahm. Mane Sah. Bank Ltd. | | D. A. | 9579202.00 | |
| C/A A/c No. 91 688694.68 | | C. L. A. | 51529.00 | |
| Bank of India A/c No. | | H. R. A. | 2128710.00 | |
| 71020110000055 38535.09 | 736925.77 | T. A. | 342019.00 | |
| • | | Special Allowance | 25800.00 | 22770818.0 |
| To Tuition Fee 2022-23 | 38098104.00 | By Salary to Non Teaching | | A STATE OF |
| To Development fee 2022-23 | 1502583.50 | | 1392926.00 | |
| To O/s Tuition fee 2021-22 | 28188.00 | A. G. P. | 287145.00 | |
| To O/s Development fee 2016-17 | 620.00 | D. A. | 1309834.00 | |
| To O/s Development fee 2020-21 | 1650.00 | C. L. A. | 4390.00 | |
| To Sale of Scrap Material | 31610.00 | H. R. A. | 291074.00 | |
| To Transportation Charges | 13600.00 | T. A. | 18193.00 | 3303562.0 |
| To Xerox exps. | 2050.00 | By Salary to Technical Sta | | |
| To Internet & Lease Line Charges | 79650.00 | | 990250.00 | |
| To Enrollment Form Fee | 170.00 | A. G. P. | 250247.00 | |
| To RAC Remuneration | 14246.00 | D. A. | 1116447.00 | |
| To Exam Remuneration | 8240.00 | C. L. A. | 6351.00 | |
| To Recovery of Lost Library Books | 5911.00 | H. R. A. | 248099.00 | |
| To Furniture & Fixture (Depreciation) | 107784.00 | T. A. | 14291.00 | 2625685.0 |
| To Library books (Depreciation) | 6586.00 | By Advertisement Exps. | | 158253.0 |
| To ARC Receipts | | By Affiliation Fee | | 45000.0 |
| To M/s Solapur Steel Centre Solapur | 242560.00 | By AICTE Application Proc | essing fee | 60000.0 |
| To Modi Innovations Private Ltd. | | By Consulting Charges for | | 11900.0 |
| To Apte Kdgoankar Industries | | By Building rent | TYPY ALPONESCH | 3840000.0 |
| To Arvind Sales Corporation Solapur | 26208.00 | By Depreciation a/c | | 1508937.0 |
| To D. B. Corp. Ltd. | 100001.00 | By Electrical Material Exps | . | 6187.0 |
| To Sachin Jumbo Xerox | 34008.00 | By Sub. For Library Magaz | ines & S/w | 55186.00 |
| To Batteries & Invertor | | By Internet & Lease line ch | | 617563.00 |
| To CCTV Camera | | By Repairs & Maintaince e | | 190123.00 |
| To Sundry Debtors | 110.10.10.10.11.10.10 | By Accoumodation Charge | | 1600.00 |
| To Licened Software | 222980.00 | By Assessment fee of Inco | | 18000.00 |
| To Solar General System | 234299.00 | By Bank ChargesATIL & | | 2338.68 |
| Total C/F | 60998180.52 | Total C/A | | 35215152.68 |

BED ACCOUNT



| RECEIPTS | | AMOUNT | PAYMENTS | AMOUNT |
|------------------------------|-------------|-------------|--------------------------------------|-------------|
| Total B/F | | 60998180.52 | Total B/F | 35215152.68 |
| To Depreciation on | | | | |
| (Machinery & Equipmer | nt) | | By Lab Manual exps. | 420908.60 |
| Chemistry Dept | 4755.00 | | By Technowave 2022 Prog. Exps. | 7420.00 |
| Computer Dept. | 384223.00 | | By Consulting fee for NBA work | 35000.00 |
| E. J. Dept. | 140646.00 | | By Insurance exps. | 10329.00 |
| Mech. Dept. | 268372.00 | | By Software Renueation Charges | 6987.00 |
| Office/General Dept. | 66152.00 | | By Gift & Ceromany exps. | 7080.00 |
| Physics Dept. | 4425.00 | | By Guest exps. | 9793.00 |
| Workshop Dept. | 30939.00 | 899512.00 | By Staff Training exps. | 1800.00 |
| | | | By Guest Lecturer Remuneration | 27000.00 |
| To Bank Loan Installment | | | By Medical exps. | 100.00 |
| Received | 275400.00 | | By Bond paper with notary & | |
| Paid ' | 255600.00 | 19800.00 | affidavit exps. | 3010.00 |
| To Enrollment Fee | | | By Cultural Activities exps. | 32710.00 |
| Received | 61740.00 | | By Diesel exps. For generator | 23062.00 |
| Paid | 61530.00 | 210.00 | By Electrical fitting & Maint. exps. | 8980.00 |
| To Photo Copy & Verification | on fee | _ | By Electricity bill | 217810.00 |
| Received | 96330.00 | | By Xerox exps. | 2446.00 |
| Paid | 94400.00 | 1930.00 | By Spiral binding exps. | 890.00 |
| To Income Tax | | | By Photo exps. | 1200.00 |
| Received | 798201.00 | | By Examination exps. | 15034.00 |
| Paid | 798201.00 | Nil | By Sports Activities exps. | 14665.00 |
| To B. C. Scholarship/Freesh | nip | | By Audit fee | 10000.00 |
| Received | 40973337.25 | | By News Paper & Periodicals | 7451.00 |
| Paid | 40973337.25 | Nil | By Sanitary Material exps. | 1205.00 |
| | | | By Miscellaneous exps. | 15750.00 |
| 2 | | | By Printing & Stationery | |
| | | | Office 272125.00 | |
| | | | Students 871720.00 | |
| | | | By Pro - Rata fee | 13320.00 |
| | | | By Postage exps. | 50.00 |
| | | | By Refreshment exps. | 99618.00 |
| | | | By Refund of Fees | 10000.00 |
| | | | By Remuneration exps. | 434640.00 |
| | 98 | | By Rourter Rent for Internet | 27540.00 |
| | (\$V.) | -col | By Transportation charges | 46017.00 |
| | (3() | NO. 18 | By Telephone Bill | 856.00 |
| | WALYAW. | 21650 | By Training & Place. exps.for stud. | 39805.00 |
| (3) | 1 One | ONTHE? | By Travelling exps. | 44700.00 |
| | 1.0 | BD MCCON. | By Water Charges | 15920.00 |
| 18 | | | By Xerox Machine maintenance exps. | 12850.00 |
| Total C/F | | 61919632.52 | Total C/F | 37984944.28 |



| RECEIPTS | AMOUNT | PAYMEN | TS | AMOUNT |
|----------------|-------------|---------------------------|-----------------|-------------|
| Total B/F | 61919632.52 | | : | 37984944.28 |
| * | | By Consumable Exps. | | |
| | | Chemistry Dept. | 37434.00 | |
| | | Electronics Dept. | 5236.00 | |
| | | Computer Dept. | 29529.44 | 54 |
| | | Gen./office Dept | 20932.00 | |
| | | Library Dept. | 830.00 | |
| | | Mechanical Dept. | 5616.00 | |
| | | Workshop Dept. | 13445.00 | 113022.4 |
| | * | By Provident Fund (Empl | oyers Shares) | 1572332.0 |
| | | By Administration charg | es for EPF | 131060.0 |
| | | By Store Material/ work | shop Dept. | 291921.0 |
| | | By Corona Nidhi | | 26743.0 |
| | | By Machinery & Equipm | nent | |
| | | Chemistry Dept. | 23322.00 | |
| ** 1 | | Co. Dept. | 1532232.00 | |
| | | EJ Dept. | 306448.00 | |
| * | | ME. Dept. | 1020111.00 | |
| | | Office /General Dept | 74129.00 | 2956242.0 |
| | | By Batteries & Invertor | | 97698.0 |
| | | By Dead Stock | | 7425.0 |
| | | By CCTV Camera | | 110591.0 |
| | | By Licened Software | | 278781.0 |
| | | By Solar Genral System | | 1561992.0 |
| | | By Security Deposit(M.S.E | D.C.I. 12022-23 | 28001.0 |
| | | By Prachi Sales & Service | | 25000.0 |
| | | By Compuex Systems, So | | 56500.0 |
| | | By President SPM Kumat | | 6432686.4 |
| | | By Eligibility fee | ine | 0432080.4 |
| × | | Paid | 11200.00 | |
| a as | | Received | 11100.00 | 100.0 |
| | | By Exam fee | 11100.00 | 100.0 |
| | 142 | Paid | 2010300.00 | |
| JANLA | AIL & | Received | | 202200.00 |
| (3) | 10/ | | 1617920.00 | 392380.0 |
| W. O. W. O. I. | 3295) 5 | By Professional Tax | 477000 60 | |
| Tage . | 130 | Paid | 177000.00 | |
| SED ACC | OURTANTS. | Received . | 142600.00 | 34400.00 |
| | | By Provident Fund (Emp | | |
| | | Paid | 1572332.00 | |
| = | | Received | 589701.00 | 982631.00 |
| Total C/f | 61919632.52 | | Total C/f | 53084450.12 |



" Kalyan Niwas ", 2/3 A, Shobha Nagar, Civil Lines Solapur 413003 E-Mail:cakalyanpatil@gmail.com Cell - 9 8 2 2 6 5 7 0 9 0

| • | RECEIPTS | | | AMOUNT | PAYMEN [*] | rs | AMOUNT |
|---|----------|-----------|-----------|-------------|-------------------------|------------|-------------|
| 4 | (40) | | Total B/f | 61919632.52 | | Total B/f | 53084450.12 |
| | | | | | By Staff Salary Payable | | |
| | | | | | Paid . | 6612878.00 | |
| | | | 383 | 190 | Received | 2217007.00 | 4395871.00 |
| | | | | | By Closing Balances | Í | |
| | | | | | Cash in hand | 8895.00 | |
| | | | | | Cash at Bank | | |
| | | | | | Brahm. Mane Sah. Ban | k Ltd. | |
| | | | | | C/A A/c No. 91 | 3398076.48 | |
| | | | | | Bank of India A/c No. | | |
| | | | | | 71020110000055 | 1032339.92 | 4439311.40 |
| | | Total Rs. | | 61919632.52 | Total Rs. | | 61919632.52 |

M. No. 016295

& ACCOUNTANTS

Checked and Subject to our report of

even date found correct

Place: Solapur.

Date :- 20/09/2023

FOR KALYAN L. PATIL & CO.

CHARTERED ACCOUNTANT'S

PROP.KALYAN LIMBAJI PATIL

CHARTERED ACCOUNTANT

UDIN - 23016295BHAJIJ9068





" Kalyan Niwas ", 2/3 A, Shobha Nagar, Civil Lines Solapur 413003 E-Mail:cakalyanpatil@gmail.com Cell - 9 8 2 2 6 5 7 0 9 0

SHIKSHAN PRASARAK MANDAL KUMATHE'S S. P. M. POLYTECHNIC KUMATHE TAL. NORTH SOLAPUR, DIST. SOLAPUR

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31st MARCH 2023

| EXPENDITUR | E | AMOUNT | INCOME | AMOUNT |
|------------------------------|--------------|-------------|--------------------------------|-------------|
| | | | | |
| To Salary to Teaching Staff | | | By Tuition Fee 2022-23 | 38098104.00 |
| Basic Pay | 8430272.00 | | By Development fee 2022-23 | 1502583.50 |
| A. G. P. | 2213286.00 | | By O/s Tuition fee 2020-21 | 28188.00 |
| D. A. | 9579202.00 | | By O/s Development fee 2016-17 | 620.00 |
| C. L. A. | 51529.00 | | By O/s Development fee 2020-21 | 1650.00 |
| H. R. A. | 2128710.00 | | By Sale of Scrap Material | 31610.00 |
| T. A. | 342019.00 | | | |
| Special Allowance | 25800.00 | 22770818.00 | By Deficit carried over to B/s | 43303.22 |
| To Salary to Non Teaching | <u>Staff</u> | | * | |
| Basic Pay | 1392926.00 | | | |
| A. G. P. | 287145.00 | | | |
| D. A. | 1309834.00 | | | |
| C. L. A. | 4390.00 | | | |
| H. R. A. | 291074.00 | | _ | |
| T. A. | 18193.00 | 3303562.00 | | |
| To Salary to Technical Staf | <u>f</u> | | | |
| Basic Pay | 990250.00 | | | |
| A. G. P. | 250247.00 | | | |
| D. A. | 1116447.00 | | | |
| C. L. A. | 6351.00 | | | |
| H. R. A. | 248099.00 | | * | |
| T. A. | 14291.00 | 2625685.00 | | |
| To Advertisement Exps. | | 158253.00 | E | |
| To Affiliation Fee | | 45000.00 | | |
| To AICTE Application Proces | sing fee | 60000.00 | | |
| To Consulting Charges for E. | P. F. | 11900.00 | | |
| To Building rent | | 3840000.00 | | |
| To Electrical Material Exps. | | 6187.00 | | |
| To Sub. For Library Magazin | es & S/w | 55186.00 | PATIL | |
| To Internet & Lease line cha | rges | 537913.00 | TANK | |
| To Repairs & Maintaince exp | | 190123.00 | 2 M. No. 101 | |
| To Accoumodation Charges | | 1600.00 | M. No. 016295 OF MACCOUNTAINS. | |
| To Assessment fee of Incom | e tax | 18000.00 | 13 | 1 |
| To Bank Commission | | 2338.68 | ACCOUNTANT | |
| | Total C/f | 33626565.68 | Total C/f | 39706058.72 |



| EXPENDITURE | AMOUNT | INCOME | AMOUNT |
|--------------------------------------|--|-----------------|---------------------|
| Total B/f | 33626565.68 | Tata | 10/5 20700000 7 |
| . Total by I | 33020303.08 | lota | al B/f 39706058.7 |
| To Lab Manual exps. | 420908.60 | | |
| To Technowave 2022 Prog. Exps. | 7420.00 | | 8 |
| To Consulting fee for NBA work | 35000.00 | | |
| To Insurance exps. | 10329.00 | | |
| To Software Renueation Charges | 6987.00 | | 1 |
| To Gift & Ceromany exps. | 7080.00 | :# :a. | |
| To Guest exps. | 9793.00 | | |
| To Staff Training exps. | 1800.00 | * | |
| To Guest Lecturer Remuneration | 27000.00 | | |
| To Medical exps. | 100.00 | | |
| To Bond paper with notary & | | | |
| affidavit exps. | 3010.00 | | |
| To Cultural Activities exps. | 32710.00 | | |
| To Diesel exps. For generator | 23062.00 | | |
| To Electrical fitting & Maint. exps. | 8980.00 | | |
| To Electricity bill | 217810.00 | | 4 |
| To Xerox exps. | 396.00 | | |
| To Spiral binding exps. | 890.00 | | |
| To Photo exps. | 1200.00 | 72 | |
| To Examination exps. | 15034.00 | • | |
| To Sports Activities exps. | 14665.00 | • | |
| To Audit fee | 10000.00 | × | |
| To News Paper & Periodicals | 7451.00 | | |
| To Sanitary Material exps. | 1205.00 | | |
| To Miscellaneous exps. | 15750.00 | | |
| To Printing & Stationery | 3 (Sept.) - 1 (Sep | - | |
| Office 272125.00 | | | |
| Students <u>871720.00</u> | 1143845.00 | | |
| To Pro - Rata fee | 13320.00 | | |
| To Postage exps. | 50.00 | | ** |
| To Refreshment exps. | 99618.00 | | |
| To Refund of Fees | 10000.00 | | |
| To Remuneration exps. | 434640.00 | | |
| To Rourter Rent for Internet | 27540.00 | JAN L. PATIL | |
| To Transportation charges | 32417.00 | 3 | |
| To Telephone Bill | 856.00 | (M. No.) | |
| To Training & Place. exps.for stud. | 39805.00 | 10295 | |
| To Travelling exps. | 44700.00 | M. No. 016295 B | |
| | | | |
| Total C/f | 36351937.28 | Total C/f | 39706058.72 |



" Kalyan Niwas ", 2/3 A, Shobha Nagar, Civil Lines Solapur 413003 E-Mail:cakalyanpatil@gmail.com Cell - 9 8 2 2 6 5 7 0 9 0

| EXPENDITURE | | AMOUNT | INCOME | AMOUNT |
|------------------------------|-----------|-------------|-----------|-------------|
| Total B/f | | 36351937.28 | Total B/f | 39706058.72 |
| To Water Charges | # 1 | 15920.00 | | |
| To Xerox Machine maintenand | ce exps | 12850.00 | | |
| To Consumable Exps. | | | | |
| Chemistry Dept. | 37434.00 | | | |
| Electronics Dept. | 5236.00 | | | |
| Computer Dept. | 29529.44 | | | |
| Gen./office Dept | 20932.00 | | | |
| Library Dept. | 830.00 | * 1 | | |
| Mechanical Dept. | 5616.00 | | | |
| Workshop Dept. | 13445.00 | 113022.44 | | |
| To Provident Fund (Employers | s Shares) | 1572332.00 | | 1 |
| To Administration charges fo | r EPF | 131060.00 | | |
| To Depreciation on | | | | |
| As per Schedule "A" | 899512.00 | | * | |
| As per Schedule "B" | 602839.00 | | | |
| As per Schedule "C" | 6586.00 | 1508937.00 | | |
| Total Rs. | | 39706058.72 | Total Rs. | 39706058.72 |

016295

& ACCOUNTANTS

Place: Solapur.

Date :- 20/09/2023

As per our report of even date.

FOR KALYAN L. PATIL & CO. CHARTERED ACCOUNTANT'S PROP.KALYAN LIMBAJI PATIL

CHARTERED ACCOUNTANT

UDIN - 23016295BHAJIJ9068





" Kalyan Niwas ", 2/3 A, Shobha Nagar, Civil Lines Solapur 413003 E-Mail:cakalyanpatil@gmail.com Cell - 9822657 090

SHIKSHAN PRASARAK MANDAL KUMATHE'S S. P. M. POLYTECHNIC KUMATHE TAL. NORTH SOLAPUR, DIST. SOLAPUR

BALANCE - SHEET AS ON 31/03/2023

| LIABILITIES | AMOUNT | ASSET | rs | AMOUNT | |
|---------------------------------|----------|------------|-------------------------|----------------|------------|
| | | | | | |
| Development Fund | | | Machinery & Equipme | ents_ | |
| Bal. as per last B/s | | 280450.00 | | | 5077616.0 |
| Library Grant | | | Furniture / Fixture & c | other assets | |
| Bal. as per last B/s | | 197000.00 | | | 2979753.0 |
| <u>P. T. C.</u> | | | <u>Library Books</u> | | |
| Bal. as per last B/s | | 8500.00 | | | |
| Lab & Library Deposit | | | Bal. as per last B/s | 26342.00 | |
| Bal. as per last B/s | | 352300.00 | Less :- Depreciation | <u>6586.00</u> | |
| Advance Tuition Fee | | | | 19756.00 | |
| Bal. as per last B/s | | 5000.00 | | 100 | |
| <u>Deposits</u> | | | books | 5911.00 | 13845.0 |
| Staff Security Deposit | | | <u>Utencils</u> | | |
| Bal. as per last B/s | | 11000.00 | | | 2852.0 |
| Other Liabilities | | | Office Equipments | | |
| i) B.C. Scholarship / Freeship | | | Bal. as per last B/s | | 4657.0 |
| Bal. as per last B/s | | 1598572.00 | Dead Stock | | * |
| ii) S.T.C. Scholarship | | | Bal. as per last B/s | 415157.00 | |
| Bal. as per last B/s | | 4000.00 | | 7425.00 | 422582.00 |
| iii)Travelling Allowance | | | Sports Material | | |
| Bal. as per last B/s | | 17609.00 | Bal. as per last B/s | | 35679.00 |
| iv)I. S. T. E. Membership Fee | * | | <u>Advance</u> | | |
| Bal. as per last B/s | | 1260.00 | Bal. as per last B/s | | |
| v) M.S.C.I.T. Exam Remuneration | ! | | Bagale B.S. | 30000.00 | |
| Bal. as per last B/s | - 1 | 7031.00 | Jadhav D. M. | 21000.00 | |
| vi) Exam Remuneration | | | Shinde D.V | 2000.00 | |
| | 31621.00 | | Badavane B.U. | 2600.00 | 55600.00 |
| Add :- D. Y. | 8240.00 | 139861.00 | Enrollment & Photo Pr | o. Form Fee | |
| vii) Apprentice Stipend | | | Bal. as per last B/s | | 1940.00 |
| Bal. as per last B/s | | 8865.00 | Temporary Telephone | Deposit | |
| viii) Maintaince Allowance | | | Bal. as per last B/s | | 667.00 |
| Bal. as per last B/s | | 65000.00 | Security Deposit (M. S. | E. B.) | |
| Students Security Deposit | | | Bal. as per last B/s | | 41630.00 |
| Bal. as per last B/s | | 14805.00 | Bal. as per last B/s | | |
| Total C/f | | 2711253.00 | | otal C/f | 8636821.00 |
| | | Page | AT ACCOUNTANTS | | 000002110 |



| LIABILITIES | | AMOUNT | ASSETS | ASSETS | | |
|-----------------------------|-------------------|---|---------------------------|----------------|-------------|--|
| Total B/f | | 2711253.00 | Total B/f | | 8636821.00 | |
| Shriniwas Enterprises, Pune | | | Security Deposit (M.S.E.I | D.C.L.)2022-23 | | |
| Bal. as per last B/s | | 1488239.00 | During the year | | 28001.00 | |
| President S. P. M. Kuma | <u>the</u> | | Telephone Deposit | | | |
| Bal. as per last B/s | 140133678.00 | | Bal. as per last B/s | | 500.00 | |
| Less:- D. Y. | 6432686.40 | 133700991.60 | Stock of M.F.G. Items b | y Student | | |
| Books N All Pune | | | Job | 497672.00 | | |
| Bal. as per last B/s | | 21600.00 | Machi.& Equipment | 134565.00 | | |
| Compuex System Solapu | <u>ır</u> | | Dead Stock | 1111568.00 | | |
| Bal. as per last B/s | 56630.00 | | | 1743805.00 | | |
| Less :- D. Y. | 56500.00 | 130.00 | Add :- During the year | | | |
| Staff Salary Payable | | | As per Schedule D | 310362.00 | 2054167.00 | |
| Bal. as per last B/s | 6612878.00 | | Store Material | | | |
| Less :- D. Y. | 4395871.00 | 2217007.00 | Bal. as per last B/s | 38702.00 | | |
| E. B. C. Scholarship | | | Add :- D. Y. | 291921.00 | 01 | |
| Bal. as per last B/s | | 38408.00 | | 330623.00 | | |
| Providend Fund (Employ | rees Share) | | Less: As per Schedule D | 310362.00 | 20261.00 | |
| Bal. as per last B/s | 1073813.00 | | Advance(Fine Testing M | lachineries) | | |
| Less :- D. Y. | 982631.00 | 91182.00 | Bal. as per last B/s | | 78810.00 | |
| Society Installment | | | Students fees Receivabl | e (S. Dr.) | | |
| Bal. as per last B/s | | 500.00 | Bal. as per last B/s | 53360400.25 | | |
| Cup Training bill | 2 | 1 | Less :- D. Y. | 18288310.25 | 35072090.00 | |
| Bal. as per last B/s | | 23633.00 | (As per o/s register) | | | |
| ARC Receipts | | | Fire Extinguishers | | | |
| Bal. as per last B/s | 111655.00 | | Bal. as per last B/s | | 40556.00 | |
| Add :- D. Y. | 10024.00 | 121679.00 | Shri Mahalaxmi Sales As | ssociates | | |
| Solapur Super Services | | | Bal. as per last B/s | | 40000.00 | |
| Bal. as per last B/s | | 2005361.00 | Photo Copy & Verification | on fee | | |
| AISHE Remuneration | | | Bal. as per last B/s | 730.00 | | |
| Bal. as per last B/s | | 2050.00 | | 1930.00 | | |
| S. Engineering | 1 | *************************************** | Trf. To Liabilities side | -1200.00 | | |
| Bal. as per last B/s | | 900.00 | Professional Tax | | | |
| RAC Remuneration | | | Transfer from Liabilities | side | 600.00 | |
| Bal. as per last B/s | 86466.00 | | Closing Balances | | | |
| Add :- D. Y. | 14246.00 | 100712.00 | | 8895.00 | | |
| Samprati Offset Printers | | | Cash at Bank | | | |
| Bal. as per last B/s | PATI | 21271.00 | Brahm. Mane Sah. Ban | k Ltd. | | |
| Vaishnavi Highway servi | ces TAHL & | 2 | C/A A/c No. 91 | 3398076.48 | | |
| Bal. as per last B/s | 3 M. No. | 483512.00 | Bank of India A/c No. | 3333070.40 | | |
| autocom Patina - 1 | Ces M. No. 016295 | 2000 | 71020110000055 | 1032339.92 | 4439311.40 | |
| Tot | al C/f | 143028428.60 | To | tal C/f | 50411117.40 | |



| LIABILITIES | | AMOUNT | ASSETS | AMOUNT | |
|---------------------------------|------------------|--------------|--|---|-------------|
| Te | otal B/f | 143028428.60 | in the second | 50411117.4 | |
| Eligibility fee | rtai b/ i | 143028428.00 | Total B/f Income & Expenditure Account | | 50411117.4 |
| Bal. as per last B/s | 100.00 | | Bal. as per last B/s | 94311337.98 | |
| Less :- D. Y. | 100.00 | | Add :- Deficit D. Y. | Was a supplemental property of the property | 04354644.3 |
| Enrollment fee | 100.00 | INII | Add :- Deficit D. Y. | 43303.22 | 94354641.2 |
| Bal. as per last B/s | 1270.00 | | | | |
| Add:- D. Y. | 210.00 | | | | |
| Hytech Educational Equip | | 1460.00 | | | |
| | ment, Pune | 7445.00 | | | |
| Bal. as per last B/s | | 7446.00 | 1 | | |
| Vardhaman Glass Traders | <u> </u> | | | | |
| Bal. as per last B/s | | 11266.00 | | | |
| Rahul Electricals | | | | | |
| Bal. as per last B/s | | 15610.00 | | | |
| Vijay Sales & Services | | | 1.60 | | |
| Bal. as per last B/s | ă. | 23600.00 | 280 | | |
| Dream Technology | | 1 | .20 | | |
| Bal. as per last B/s | | 14100.00 | | | |
| Exam fee | | | | | |
| Bal. as per last B/s | 419610.00 | | | | |
| Less :- D. Y. | 392380.00 | 27230.00 | | | |
| Corona Nidhi | | | | | |
| Bal. as per last B/s | 26743.00 | | | | |
| Less :- D. Y. | 26743.00 | Nil | | | |
| Shlok Enterprises | <u>=0.7,0.00</u> | | | | |
| During the year | | 8555.00 | | | s |
| Prachi Sales & Services | | 8333.00 | | | |
| Bal. as per last B/s | 25000.00 | | | | |
| Less :- D. Y. | 25000.00 | Nil | | | |
| Apte Kdgoankar Industrie | | | | | |
| Bal. as per last B/s | 40000.00 | | H | | |
| Add :- D. Y. | 60890.00 | 100890.00 | | | |
| Arvind Sales Corporation | | | | | |
| During the year | | 26208.00 | | | |
| Professional Tax | | | JAN L. PATIL | | |
| Bal. as per last B/s | 33800.00 | | 3 6 | | |
| Less :- D. Y. | 34400.00 | | M. No. | | |
| Trf. To Assets side | -600.00 | | 016295 | | |
| Bank Loan Instalment | | | A STATE OF S | | |
| During the year | | 19800.00 | M. No. 016295 | | |
| | Total C/f | 143284613.60 | | Total C/f | 144765758.6 |



" Kalyan Niwas ", 2/3 A, Shobha Nagar, Civil Lines Solapur 413003 E-Mail:cakalyanpatil@gmail.com Cell - 9 8 2 2 6 5 7 0 9 0

| LIABILITIES | AMOUNT | ASSETS | AMOUNT |
|----------------------------------|--------------|--|--------------|
| Total B/f | 143284613.60 | Total B/f | 144765758.60 |
| D. B.Corp. Ltd. | | | |
| During the year | 100001.00 | | |
| Enrollment Form fee | | | |
| During the year | 170.00 | | |
| Modi Innovations Private Ltd | | | |
| During the year | 1103206.00 | | |
| M/s Solapur Steel Centre Solapur | | | |
| During the year | 242560.00 | | |
| Photo Copy & Verification fee | | All and a second a second and a second a second and a second a second and a second a second and a second and a second a second a second and a second a second and | |
| Transfer from Assets side | 1200.00 | * | |
| Sachin Jumbo Xerox | | | |
| During the year | 34008.00 | | |
| Total Rs. | 144765758.60 | Total Rs. | 144765758.60 |

016295

AD ACCOUNTAIN

Place: Solapur.

Date :- 20/09/2023

As per our report of even date.

FOR KALYAN L. PATIL & CO. CHARTERED ACCOUNTANT'S PROP.KALYAN LIMBAJI PATIL CHARTERED ACCOUNTANT UDIN - 23016295BHAJIJ9068

PRINCIPAL
S.P.M. POLYTECHNIC
KUMATHE, SOLAPUR.



Shikshan Prasarak Mandal's

S.P.M. POLYTECHNIC, KUMATHE

HOTGI ROAD, SOLAPUR – 413 224, Phone No.9503907130 Wab Site: www.spmsolapur.org E-Mail: spmpkprincipal@gmail.com

SCHEDULE "A"

DEPARTMENTWISE DEPRECIATION ON MACHINERY & EQUIPMENT

FOR THE YEAR ENDED 31st MARCH, 2023

| | | | Rate of | Opening | Year 2022-2 | | Less - Sale | | Depreciation | Net Value Depreciation |
|--------------------|-------------------------------|-------------|--------------|----------------------|--------------------|--------------------|-------------|-----------|-----------------------------------|------------------------------|
| Sr. No. | Item of Department | Particulars | Depreciation | WDV as on 01.04.2022 | Upto 30.09.2022 | From 01.10.2022 | Machinery | Net Value | Amount F=(B+C1)xA +C2x(A/2) | (Closing WDV) 31.03.2023 |
| | | | A | В | C1 | C2 | D | E=(B+C-D) | | G=E-F |
| 1 | COMPUTER ENGINEERING DEPT. | COMPUTERS | 25 | 770775 | 0 | 1532232 | 0 | 2303007 | 384223 | 1918784 |
| 2 ELECTRONICS ENGI | FUECTRONICS ENGINEERING DERT | EQUIPMENTS | 15 | 682269 | 0 | 0 | 0 | 682269 | 102340 | 579929 |
| | ELECTRONICS ENGINEERING DEPT. | COMPUTERS | 25 | 0 | 0 | 306448 | 0 | 306448 | 38306 | 268142 |
| 3 | | MACHINERY | 15 | 939054 | 0 | 0 | 0 | 939054 | 140858 | 798196 |
| 3 | MECHANICAL ENGINEERING DEPT. | COMPUTERS | 25 | 0 | 0 | 1020111 | 0 | 1020111 | 127514 | 892597 |
| 4 | WORKSHOP DEPT. | MACHINERY | 15 | 206262 | 0 | 0 | 0 | 206262 | 30939 | 175323 |
| 5 | PHYSICS DEPT. | EQUIPMENTS | 15 | 29503 | 0 | 0 | 0 | 29503 | 4425 | 25078 |
| 6 | CHEMISTRY DEPT. | EQUIPMENTS | 15 | 20036 | 0 | 23322 | 0 | 43358 | 4755 | 38603 |
| 7 | GENERAL/ OFFICE DEPT. | EQUIPMENTS | 15 | 372987 | 61925 | 12204 | 0 | 447116 | 66152 | 380964 |
| | TOTAL | | | | 61925 | 2894317 | 0 | 5977128 | 899512 | 5077616 |

Accountant S.P.M. Polytechnic, Kumathe, Solapur



Principal
SPM Polytechnic
KUMATHE, SOLAPUR.

M. No. 016295

KALYAN L. PATIL & CO. CHARTERED ACCOUNTANTS "KALYAN NIWAS", 2/3A, SHOBHA NAGAR, CIVIL LINES, SOLAPUR - 413 0003.



Shikshan Prasarak Mandal's

S.P.M. POLYTECHNIC, KUMATHE

HOTGI ROAD, SOLAPUR – 413 224, Phone No.9503907130 Wab Site: www.spmsolapur.org E-Mail: spmpkprincipal@gmail.com

SCHEDULE "B"

DEPRECIATION ON FURNITURE/FIXTURE & OTHER CURRENT ASSETS

FOR THE YEAR ENDED 31st MARCH, 2023

| | Item of Department | Particulars | Rate of Depreciation | Opening WDV as on 01.04.2022 | Additional During the Year 2022-2023 (C) | | Less - Sale of | | Depreciation | Net Value Depreciation |
|------------|-------------------------|-------------|-------------------------|------------------------------------|---|--------------------------|--------------------------|----------------------|-----------------------------------|---------------------------------------|
| Sr. No. | | | | | Upto 30.09.2022 C1 | From 01.10.2022 C2 | Furniture/ Dead Stock | Net Value E=(B+C-D) | Amount F=(B+C1)xA +C2x(A/2) | (Closing WDV) 31.03.2023 G=E-F |
| | | | | | | | | | | |
| 1 | FURNITURE & FIXTURE | FURNITURE | 15 | 718560 | 0 | 0 | 0 | 718560 | 107784 | 610776 |
| 2 | LICENED SOFTWARE | SOFTWEAR | 25 | 613139 | 278781 | 0 | 0 | 891920 | 222980 | 668940 |
| 3 | SOLAR GENERATION SYSTEM | DEAD STOCK | 15 | 0 | 1561992 | 0 | 0 | 1561992 | 234299 | 1327693 |
| 4 | BATTARIES & INVERTERS | DEAD STOCK | 15 | 93300 | 938 | 96760 | 0 | 190998 | 21393 | 169605 |
| 5 | CCTV CAMERA | EQUIPMENTS | 10 | 108531 | 0 | 110591 | 0 | 219122 | 16383 | 202739 |
| TOTAL | | | | 1533530 | 1841711 | 207351 | 0 | 3582592 | 602839 | 2979753 |

Accountant S.P.M. Polytechnic, Kumathe, Solapur SGLAPUR SGLAPUR

Principal
S.P.M. Floytespois L.
Kumarie. Solapur
S.P.M. POLYTECHNIC
KUMATHE, SOLAPUR.

M. No. 016295

KALYAN L. PATIL & CO. CHARTERED ACCOUNTANTS "KALYAN NIWAS", 2/3A, SHOBHA NAGAR, CIVIL LINES, SOLAPUR - 413 0003.



Shikshan Prasarak Mandal's

S.P.M. POLYTECHNIC, KUMATHE

HOTGI ROAD, SOLAPUR - 413 224, Phone No.9503907130

Wab Site : www.spmsolapur.org E-Mail : spmpkprincipal@gmail.com

SCHEDULE "C"

DEPRECIATION ON LIBRARY BOOKS

FOR THE YEAR ENDED 31st MARCH, 2023

| Sr. No. | Item of Department | Depreciation WI | Opening WDV as on 01.04.2022 | Additional During the Year 2022-2023 (C) | | Less - Recovery of | representati filosoficio del Traverso | Depreciation | Net Value Depreciation |
|------------|--------------------|-----------------|------------------------------------|---|--------------------------|----------------------------|---------------------------------------|-----------------------------------|---------------------------------------|
| | | | | Upto 30.09.2022 C1 | From 01.10.2022 C2 | Lost Library Books D | Net Value E=(B+C-D) | Amount F=(B+C1)xA +C2x(A/2) | (Closing WDV) 31.03.2023 G=E-F |
| | | | | | | | | | |
| | TOTAL | | 26342 | 0 | 0 | 5911 | 20431 | 6586 | 13845 |

Accountant S.P.M. Polytechnic, Kumathe, Solapur SOLAPU

Principal
S.P.M. Polytechnic,
Komattle, Solabur
S.P.M. POLYTECHNIC
KUMATHE, SOLAPUR.

M. No. 016295

KALYAN L. PATIL & CO. CHARTERED ACCOUNTANTS "KALYAN NIWAS", 2/3A, SHOBHA NAGAR, CIVIL LINES, SOLAPUR-413 0003.



S.P.M. POLYTECHNIC, KUMATHE,

HOTGI ROAD, SOLAPUR - 413 224, Phone No.9503907130

E-mail :- spmpkprincipal@gmail.com Web Site :- www.spmsolapur.org

SCHEDULE "D"

(Calculation of Store Material Expenses in Workshop Dept)

1) Opening Balance Stock of store material as on 01.04.2022

38702/-

Add :- Cumulative total expenses of Store material in Workshop Dept. upto 31st

291921/-

March,2023

TOTAL Rs. = 330623/-

Less: Cost of Manufactured iteams from students practical/Job since 01.04.2022 To 31.03.2023 (As per list of jobs as under point No.02)

310362/-

Less: - Cost of Consumed Store material since 01.04.2022 To 31.03.2023

Nil

Stock of Store Material upto 31st March, 2023 as per attached stock list =

20261/-

List of Jobs Manufactured iteams from students Practical /Job in Store material in the year 2022-2023 as per Attached work Sheet

| Sr.No. | Particulars | No. of Iteam | Amt.Rs. | |
|--------|----------------------|--------------|---------|--|
| 1 | Banner frame | 18 | 22000 | 1 |
| 2 | Window Mesh | 26 | 31452 |] |
| 3 | Lab Table | 46 | 73600 | |
| 4 | Lab Bakada | 20 | 30000 | |
| 5 | Lab Bench Bakada | 30 | 44600 | PATIL |
| 6 | Bakada | 25 | 10175 | 167 |
| 7 | Surface Plate Cover | 2 | 75 | W. No. I'm |
| 8 | Scupe | 4 | 160 | 181 212 |
| 9 | But Joint | 25 | 450 | DED ACCOUNTING SECTION |
| 10 | Electric Meter Frame | 2 | 3000 | MIVANI PATIL & CO. |
| 11 | Foot Rest Stand | 2 | | |
| 12 | Tray | 1 | 300 KAL | YAN NIWAS",2/3A,SHOBHA NAGA IVIL LINES, SOLAPUR-413 0003. |
| | TOTAL Rs. | 201 | 310362 | |

STORE KEEPER

WORKSHOP SUPERINTENDENT

PRINCIPAL PRINCIPAL S.P.M. POLYTICHNIC KUMATHE, SOLAPUR